

INDEX TO ALDERSGATE PAPERS VOLUMES 1-10

Issue Index

Volume 1 (September 2000)

O'Brien, Glen. 'The Divine Apatheia and the Problem of Evil,' 5-24.

McKinney, Andrew. 'Grace in the Wesley Hymnology,' 25-39.

Wilson, David R. 'Toward a New Testament Model for Church Leadership in the Twenty-first Century and its Implications for Training,' 41-67.

Case, Jonathan P. 'When Two are Three: Jung Young Lee's *The Trinity in Asian Perspective*,' 69-100.

Volume 2 (September 2001)

Harley, Alan R. 'Methodists in Military Garb: The Salvation Army as a Living Expression of John Wesley's Movement,' 5-15.

O'Brien, Glen. 'A Trinitarian Revisioning of the Wesleyan Doctrine of Christian Perfection,' 17-68.

McEwan, David B. 'Quality Theological Education from a Wesleyan Perspective,' 69-80.

Case, Jonathan P. 'The Death of Jesus and the Truth of the Triune God in Wolfhart Pannenberg and Eberhard Jungel,' 81-96.

Volume 3 (September 2002)

Dobson, Peter. 'The Influence of Mysticism on the Spiritual Development of John Wesley,' 5-20.

O'Brien, Glen. 'The Effects of the Arian Controversy on the Liturgy of the Post-Nicene Church,' 21-28.

Parsons, Michael. 'Passion and the Nature of God: Theology and a Biblical Text,' 29-49.

Schultz, Carl. 'God's Role in the World: The Informing but Disturbing Depiction of Job,' 50-67.

Volume 4 (September 2003)

Brown, Barry. 'The Ministry of Lay Preacher: A Wesleyan Heritage,' 7-16.

Case, Jonathan P. 'Digitalised Spirituality?', 17-28.

O'Brien, Glen. "'Just Another 'Queer Sect' from Over the Pacific": Anti-Americanism and the Wesleyan-Holiness Churches in Australia,' 29-58.

Sullivan, David. 'The "Problem" of the Holy Spirit in Trinitarian Theology,' 59-68.

Case, Jon, Glen O'Brien, and Judy Rigby, 'Review of Michael Parsons' *Luther and Calvin on Old Testament Narratives*,' 69-75.

Volume 5 (September 2004)

Shelton, Larry R. 'Covenant Atonement as a Wesleyan Integrating Motif,' 7-36.

Case, Jonathan P. 'Conventional or Revisionary?: Situating the Doctrines of Sin and the Works of Grace within Contemporary Theological Paradigms,' 37-52.

Wong, Tik-Wah. 'John Wesley's Understanding of the Christian Life: A Doctrinal Analysis of Wesley's Thirteen Discourses on the Sermon on the Mount,' 53-67.

Ong, Jenny. 'Karl Barth and Ben Witherington on Romans 7:1-14,' 68-74.

Baxter, Gary. 'Art and the Church,' 75-84.

Breen, Peter. 'An Address to Art Students,' 85-87.

Volume 6 (September 2006)

Pender, Graeme. 'Improvisatory Musical Practices in the Wesleyan Methodist Tradition,' 8-33.

Wright, Stephen. 'Overtures of Grace: Prevenient Grace and the Sacramentality of Music,' 34-55.

Nestor, Maurice. 'Augustine's Renunciation of Classical Literature,' 56-72.

Khor, Moses. 'The Role of the Elihu Section in the Book of Job,' 73-86.

Dobson, Peter. 'Self-Differentiation and the Christian Leader,' 87-98.

Volume 7 (September 2009)

Cruickshank, Joanna. 'Charles Wesley, the Men of Old Calabar, and the Abolition of Slavery,' 8-16.

Capper, John Mark. 'Charles Wesley on Work and Divine Ubiquity: Reflections on "Forth in Thy Name, O Lord I Go, My Daily Labour to Pursue,"' 17-29.

Edgar, Brian. 'From Practical Divinity to Public Theology,' 30-39.

Case, Jonathan P. 'Beyond the Violent God?: A Primer on Girard,' 40-59.

Harley, Alan. 'Jesus, the Incarnation, and Holy Living,' 60-73.

Couchman, Adam. 'Always Changing, Always the Same: Gregory of Nyssa on Holiness,' 74-89.

O'Brien, Glen. 'Methodist Religion among the Soldiers of the American Civil War,' 90-105.

Volume 8 (September 2010)

McEwan, David. 'Denominational Identity in a World of Theological Indifferentism: Some Insights from John Wesley and "the People Called Methodists,"' 9-26.

Hein, Jennifer. 'More Inspirational than Penetrating: The Salvation Army's Use of History,' 27-46.

Coleson, Joseph. 'The Trees in the Heart of the Garden,' 47-56.

_____. 'A Man, a Woman, an Adam,' 57-68.

Couchman, Adam. 'Sin and its Relationship to "True Godliness" in John Calvin's *Institutes*,' 69-82.

Gros, Jeffrey. Review of Frank Macchia, *Justified in the Spirit: Creation, Redemption and the Triune God*, 83-84.

Oord, Thomas J., Review of Diane Leclerc, *Discovering Christian Holiness: The Heart of Wesleyan-Holiness Theology*, 84-89.

O'Brien, Glen. Review of Kent Brower, *Holiness in the Gospels*, 89-90.

_____. Review of Kevin W. Mannoia and Don Thorsen, eds. *The Holiness Manifesto*, 90-92.

_____. Review of Joseph Coleson, ed. *Be Holy: God's Invitation to Understand, Declare, and Experience Holiness*, 92-95.

_____. Review of Robert Gribben, *Uniting in Thanksgiving: The Great Prayers of Thanksgiving of the Uniting Church in Australia*, 95-96.

Volume 9 (September 2011)

Wright, Stephen John. 'Apocalyptic Beauty: God's Priority and the Ontology of the Future,' 9-21.

Rees, Janice. 'A Free Man's World: Open Theism and the Feminist Critique of Autonomy,' 22-32.

Smith, Dean. 'The Failure of Classical Theism Demonstrated in a Noteworthy Christological Puzzle,' 33-47.

Seaman, Matthew. 'Red, Yellow, Blue and Green: Eco-justice within the Salvation Army,' 48-66.

Drayton, Dean. 'Wesley at Aldersgate and the Discovery of a German New Testament,' 67-91.

Harley, Alan. 'Putting It All in Perspective: A Survey of a Half Century of Doing Theology, 1961-2011,' 92-106.

Coleson, Joseph. 'To Walk with God, Again,' 107-126.

_____. 'Living Together as Daughters and Sons in God's Already- But-Not-Yet World,' 125-134.

Wright, Stephen John. Review of Thomas J. Oord, *The Nature of Love: A Theology*, 135-138.

Seaman, Matthew. Review of Joseph Coleson, ed. *Care of Creation: Christian Voices on God, Humanity, and the Environment*, 138-141.

O'Brien, Glen. Review of Jay Richard Akkerman, Thomas J. Oord and Brent Peterson, eds. *Postmodern and Wesleyan?: Exploring the Boundaries and Possibilities*, 141-144.

_____. Review of Mark A. Noll, *Christians in the American Revolution*, 144-147.

_____. Review of Richard Waugh, *A New Church for a New Century: East City Wesleyan's Early Story*, 148-150.

Volume 10 (September 2012)

Coates, Gregory R. 'Will the Real John Wesley Please Stand Up?: A Survey of Varying Interpretations of John Wesley's Political Theology,' 12-29.

Frappell, Samantha. 'Methodists and the Campaign for Six O'Clock Hotel Closing in New South Wales,' 30-49.

O'Brien, Glen. "'The Empire's Titanic Struggle': Australian Methodism and the Great War,' 50-70.

Hilliard, David. 'Looking Again at the History of South Australian Methodism: Twenty-Five Years after Arnold Hunt's *This Side of Heaven*,' 71-84.

Hopgood, Donald J. 'Methodists in South Australian Public Life,' 85-95.

Young, Norman. 'Methodist Ministerial Education in the Victoria and Tasmania Conference, 1874-1977,' 96-111.

Noakes, David and Campbell Roberts. 'The Influence of Wesleyan Sources and Theology on the Salvation Army's Ministry in Social Services and Public Policy in New Zealand,' 112-128.

Hein, Jennifer. 'Responsible Research: James Barker, an Adelaide Dock Strike, and the Implications for Mission from Rewriting History,' 129-139.

Benzie, Peter. 'John Wesley, Children, and the Mission of God,' 140-150.

Livermore, Amber. 'Youth Work and Mission,' 151-167.

McEwan, David. Review of Thomas Oden, *John Wesley's Teachings*, 168-170.

Harley, Alan. Review of *The Salvation Army Handbook of Doctrine*, 170-172.

Author Index

- Baxter, Gary. 'Art and the Church,' 5 (2004): 75-84.
- Benzie, Peter. 'John Wesley, Children, and the Mission of God,' 10 (2012): 140-150.
- Breen, Peter. 'An Address to Art Students,' 5 (2004): 85-87.
- Brown, Barry. 'The Ministry of Lay Preacher: A Wesleyan Heritage,' 4 (2003): 7-16.
- Capper, John Mark. 'Charles Wesley on Work and Divine Ubiquity: Reflections on "Forth in Thy Name, O Lord I Go, My Daily Labour to Pursue,"' 7 (2009): 17-29.
- Case, Jonathan P. 'Beyond the Violent God?: A Primer on Girard,' 7 (2009): 40-59.
- _____. 'Conventional or Revisionary?: Situating the Doctrines of Sin and the Works of Grace within Contemporary Theological Paradigms,' 5 (2004): 37-52.
- _____. 'Digitalised Spirituality?,' 4 (2003): 17-28.
- _____. 'The Death of Jesus and the Truth of the Triune God in Wolfhart Pannenberg and Eberhard Jungel,' 2 (2001): 81-96.
- _____. 'When Two are Three: Jung Young Lee's *The Trinity in Asian Perspective*,' 1 (2000): 69-100.
- _____, Glen O'Brien, and Judy Rigby, 'Review of Michael Parsons' *Luther and Calvin on Old Testament Narratives*,' 4 (2003): 69-75.
- Coates, Gregory R. 'Will the Real John Wesley Please Stand Up?: A Survey of Varying Interpretations of John Wesley's Political Theology,' 10 (2012): 12-29.
- Coleson, Joseph. 'A Man, a Woman, an *Adam*,' 8 (2010): 57-68.
- _____. 'Living Together as Daughters and Sons in God's Already-But-Not-Yet World,' 9 (2011): 125-134.
- _____. 'The Trees in the Heart of the Garden,' 8 (2010): 47-56.
- _____. 'To Walk with God, Again,' 9 (2011): 107-126.

Couchman, Adam. 'Always Changing, Always the Same: Gregory of Nyssa on Holiness,' 7 (2009): 74-89.

_____. 'Sin and its Relationship to "True Godliness" in John Calvin's *Institutes*,' 8 (2010): 69-82.

Cruickshank, Joanna. 'Charles Wesley, the Men of Old Calabar, and the Abolition of Slavery,' 7 (2009): 8-16.

Dobson, Peter. 'Self-Differentiation and the Christian Leader,' 6 (2006): 87-98.

_____. 'The Influence of Mysticism on the Spiritual Development of John Wesley,' 3 (2002): 5-20.

Drayton, Dean. 'Wesley at Aldersgate and the Discovery of a German New Testament,' 9 (2011): 67-91.

Edgar, Brian. 'From Practical Divinity to Public Theology,' 7 (2009): 30-39.

Frappell, Samantha. 'Methodists and the Campaign for Six O'Clock Hotel Closing in New South Wales,' 10 (2012): 30-49.

Gros, Jeffrey. Review of Frank Macchia, *Justified in the Spirit: Creation, Redemption and the Triune God*, 8 (2010): 83-84.

Harley, Alan. 'Jesus, the Incarnation, and Holy Living,' 7 (2009): 60-73.

_____. 'Methodists in Military Garb: The Salvation Army as a Living Expression of John Wesley's Movement,' 2 (2001): 5-15.

_____. 'Putting It All in Perspective: A Survey of a Half Century of Doing Theology, 1961-2011,' 9 (2011): 92-106.

_____. Review of *The Salvation Army Handbook of Doctrine*, 10 (2012): 170-172.

Hein, Jennifer. 'More Inspirational than Penetrating: The Salvation Army's Use of History,' 8 (2010): 27-46.

_____. 'Responsible Research: James Barker, an Adelaide Dock Strike, and the Implications for Mission from Rewriting History,' 10 (2012): 129-139.

Hilliard, David. 'Looking Again at the History of South Australian

Methodism: Twenty-Five Years after Arnold Hunt's *This Side of Heaven*,' 10 (2012): 71-84.

Hopgood, Donald J. 'Methodists in South Australian Public Life,' 10 (2012): 85-95.

Khor, Moses. 'The Role of the Elihu Section in the Book of Job,' 6 (2006): 73-86.

Livermore, Amber. 'Youth Work and Mission,' 10 (2012): 151-167.

McEwan, David. 'Denominational Identity in a World of Theological Indifferentism: Some Insights from John Wesley and "the People Called Methodists,"' 8 (2010): 9-26.

_____. 'Quality Theological Education from a Wesleyan Perspective,' 2 (2001): 69-80.

_____. Review of Thomas Oden, *John Wesley's Teachings*, 10 (2012): 168-170.

McKinney, Andrew. 'Grace in the Wesley Hymnology,' 1 (2000): 25-39.

Nestor, Maurice. 'Augustine's Renunciation of Classical Literature,' 6 (2006): 56-72.

Noakes, David and Campbell Roberts. 'The Influence of Wesleyan Sources and Theology on the Salvation Army's Ministry in Social Services and Public Policy in New Zealand,' 10 (2012): 112-128.

O'Brien, Glen. 'A Trinitarian Revisioning of the Wesleyan Doctrine of Christian Perfection,' 2 (2001): 17-68.

_____. "'Just Another 'Queer Sect' from Over the Pacific": Anti-Americanism and the Wesleyan-Holiness Churches in Australia,' 4 (2003): 29-58.

_____. 'Methodist Religion among the Soldiers of the American Civil War,' 7 (2009): 90-105.

_____. Review of Jay Richard Akkerman, Thomas J. Oord and Brent Peterson, eds. *Postmodern and Wesleyan?: Exploring the Boundaries and Possibilities*, 9 (2011): 141-144.

_____. Review of Joseph Coleson, ed. *Be Holy: God's Invitation to Understand, Declare, and Experience Holiness*, 8 (2010): 92-95.

_____. Review of Kent Brower, *Holiness in the Gospels*, 8 (2010): 89-90.

_____. Review of Kevin W. Mannoia and Don Thorsen, eds. *The Holiness Manifesto*, 8 (2010): 90-92.

_____. Review of Mark A. Noll, *Christians in the American Revolution*, 9 (2011): 144-147.

_____. Review of Richard Waugh, *A New Church for a New Century: East City Wesleyan's Early Story*, 9 (2011): 148-150.

_____. Review of Robert Gribben, *Uniting in Thanksgiving: The Great Prayers of Thanksgiving of the Uniting Church in Australia*, 8 (2010): 95-96.

_____. 'The Divine Apatheia and the Problem of Evil,' 1 (2000): 5-24.

_____. 'The Effects of the Arian Controversy on the Liturgy of the Post-Nicene Church,' 3 (2002): 21-28.

_____. "'The Empire's Titanic Struggle': Australian Methodism and the Great War,' 10 (2012): 50-70.

_____, Jon Case and Judy Rigby, 'Review of Michael Parsons' *Luther and Calvin on Old Testament Narratives*,' 4 (2003): 69-75.

Ong, Jenny. 'Karl Barth and Ben Witherington on Romans 7:1-14,' 5 (2004): 68-74.

Oord, Thomas J., Review of Diane Leclerc, *Discovering Christian Holiness: The Heart of Wesleyan-Holiness Theology*, 8 (2010): 84-89.

Parsons, Michael. 'Passion and the Nature of God: Theology and a Biblical Text,' 3 (2002): 29-49.

Pender, Graeme. 'Improvisatory Musical Practices in the Wesleyan Methodist Tradition,' 6 (2006): 8-33.

Rees, Janice. 'A Free Man's World: Open Theism and the Feminist Critique of Autonomy,' 9 (2011): 22-32.

Rigby, Judy, Jon Case and Glen O'Brien, 'Review of Michael Parsons' *Luther and Calvin on Old Testament Narratives*,' 4 (2003): 69-75.

Roberts. Campbell and David Noakes, 'The Influence of Wesleyan Sources and Theology on the Salvation Army's Ministry in Social Services and

Public Policy in New Zealand,' 10 (2012): 112-128.

Schultz, Carl. 'God's Role in the World: The Informing but Disturbing Depiction of Job,' 3 (2002): 50-67.

Seaman, Matthew. 'Red, Yellow, Blue and Green: Eco-justice within the Salvation Army,' 9 (2011): 48-66.

_____. Review of Joseph Coleson, ed. *Care of Creation: Christian Voices on God, Humanity, and the Environment*, 9 (2011): 138-141.

Shelton, Larry R. 'Covenant Atonement as a Wesleyan Integrating Motif,' 5 (2004): 7-36.

Smith, Dean. 'The Failure of Classical Theism Demonstrated in a Noteworthy Christological Puzzle,' 9 (2011): 33-47.

Sullivan, David. 'The "Problem" of the Holy Spirit in Trinitarian Theology,' 4 (2003): 59-68.

Wilson, David R. 'Toward a New Testament Model for Church Leadership in the Twenty-first Century and its Implications for Training,' 1 (2000): 41-67.

Wong, Tik-Wah. 'John Wesley's Understanding of the Christian Life: A Doctrinal Analysis of Wesley's Thirteen Discourses on the Sermon on the Mount,' 5 (2004): 53-67.

Wright, Stephen John. 'Apocalyptic Beauty: God's Priority and the Ontology of the Future,' 9 (2011): 9-21.

_____. 'Overtures of Grace: Prevenient Grace and the Sacramentality of Music,' 6 (2006): 34-55.

_____. Review of Thomas J. Oord, *The Nature of Love: A Theology*, 9 (2011): 135-138.

Young, Norman. 'Methodist Ministerial Education in the Victoria and Tasmania Conference, 1874-1977,' 10 (2012): 96-111.

Subject Index

Biblical Studies

Coleson, Joseph. 'A Man, a Woman, an *Adam*,' 8 (2010): 57-68.

_____. 'Living Together as Daughters and Sons in God's Already-But-Not-Yet World,' 9 (2011): 125-134.

_____. 'The Trees in the Heart of the Garden,' 8 (2010): 47-56.

_____. 'To Walk with God, Again,' 9 (2011): 107-126.

Khor, Moses. 'The Role of the Elihu Section in the Book of Job,' 6 (2006): 73-86.

O'Brien, Glen. Review of Kent Brower, *Holiness in the Gospels*, 8 (2010): 89-90.

Ong, Jenny. 'Karl Barth and Ben Witherington on Romans 7:1-14,' 5 (2004): 68-74.

Schultz, Carl. 'God's Role in the World: The Informing but Disturbing Depiction of Job,' 3 (2002): 50-67.

Christian Practice

Dobson, Peter. 'Self-Differentiation and the Christian Leader,' 6 (2006): 87-98.

Livermore, Amber. 'Youth Work and Mission,' 10 (2012): 151-167.

O'Brien, Glen. Review of Robert Gribben, *Uniting in Thanksgiving: The Great Prayers of Thanksgiving of the Uniting Church in Australia*, 8 (2010): 95-96.

Wilson, David R. 'Toward a New Testament Model for Church Leadership in the Twenty-first Century and its Implications for Training,' 1 (2000): 41-67.

History

Brown, Barry. 'The Ministry of Lay Preacher: A Wesleyan Heritage,' 4 (2003): 7-16.

- Cruikshank, Joanna. 'Charles Wesley, the Men of Old Calabar, and the Abolition of Slavery,' 7 (2009): 8-16.
- Frappell, Samantha. 'Methodists and the Campaign for Six O'Clock Hotel Closing in New South Wales,' 10 (2012): 30-49.
- Hein, Jennifer. 'More Inspirational than Penetrating: The Salvation Army's Use of History,' 8 (2010): 27-46.
- _____. 'Responsible Research: James Barker, an Adelaide Dock Strike, and the Implications for Mission from Rewriting History,' 10 (2012): 129-139.
- Hilliard, David. 'Looking Again at the History of South Australian Methodism: Twenty-Five Years after Arnold Hunt's *This Side of Heaven*,' 10 (2012): 71-84.
- Hopgood, Donald J. 'Methodists in South Australian Public Life,' 10 (2012): 85-95.
- Nestor, Maurice. 'Augustine's Renunciation of Classical Literature,' 6 (2006): 56-72.
- O'Brien, Glen. "'Just Another 'Queer Sect' from Over the Pacific": Anti-Americanism and the Wesleyan-Holiness Churches in Australia,' 4 (2003): 29-58.
- _____. 'Methodist Religion among the Soldiers of the American Civil War,' 7 (2009): 90-105.
- _____. Review of Mark A. Noll, *Christians in the American Revolution*, 9 (2011): 144-147.
- _____. Review of Richard Waugh, *A New Church for a New Century: East City Wesleyan's Early Story*, 9 (2011): 148-150.
- _____. 'The Effects of the Arian Controversy on the Liturgy of the Post-Nicene Church,' 3 (2002): 21-28.
- _____. "'The Empire's Titanic Struggle': Australian Methodism and the Great War,' 10 (2012): 50-70.
- Pender, Graeme. 'Improvisatory Musical Practices in the Wesleyan Methodist Tradition,' 6 (2006): 8-33.
- Young, Norman. 'Methodist Ministerial Education in the Victoria and Tasmania Conference, 1874-1977,' 10 (2012): 96-111.

Theology

Baxter, Gary. 'Art and the Church,' 5 (2004): 75-84.

Breen, Peter. 'An Address to Art Students,' 5 (2004): 85-87.

Case, Jonathan P. 'Beyond the Violent God?: A Primer on Girard,' 7 (2009): 40-59.

_____. 'Conventional or Revisionary?: Situating the Doctrines of Sin and the Works of Grace within Contemporary Theological Paradigms,' 5 (2004): 37-52.

_____. 'Digitalised Spirituality?,' 4 (2003): 17-28.

_____. 'The Death of Jesus and the Truth of the Triune God in Wolfhart Pannenberg and Eberhard Jungel,' 2 (2001): 81-96.

_____. 'When Two are Three: Jung Young Lee's *The Trinity in Asian Perspective*,' 1 (2000): 69-100.

_____, Glen O'Brien, and Judy Rigby, 'Review of Michael Parsons' *Luther and Calvin on Old Testament Narratives*,' 4 (2003): 69-75.

Couchman, Adam. 'Always Changing, Always the Same: Gregory of Nyssa on Holiness,' 7 (2009): 74-89.

_____. 'Sin and its Relationship to "True Godliness" in John Calvin's *Institutes*,' 8 (2010): 69-82.

Edgar, Brian. 'From Practical Divinity to Public Theology,' 7 (2009): 30-39.

Gros, Jeffrey. Review of Frank Macchia, *Justified in the Spirit: Creation, Redemption and the Triune God*, 8 (2010): 83-84.

Harley, Alan. 'Jesus, the Incarnation, and Holy Living,' 7 (2009): 60-73.

_____. 'Putting It All in Perspective: A Survey of a Half Century of Doing Theology, 1961-2011,' 9 (2011): 92-106.

_____. Review of *The Salvation Army Handbook of Doctrine*, 10 (2012): 170-172.

O'Brien, Glen. 'The Divine Apatheia and the Problem of Evil,' 1 (2000): 5-24.

- Parsons, Michael. 'Passion and the Nature of God: Theology and a Biblical Text,' 3 (2002): 29-49.
- Rees, Janice. 'A Free Man's World: Open Theism and the Feminist Critique of Autonomy,' 9 (2011): 22-32.
- Seaman, Matthew. 'Red, Yellow, Blue and Green: Eco-justice within the Salvation Army,' 9 (2011): 48-66.
- _____. Review of Joseph Coleson, ed. *Care of Creation: Christian Voices on God, Humanity, and the Environment*, 9 (2011): 138-141.
- Smith, Dean. 'The Failure of Classical Theism Demonstrated in a Noteworthy Christological Puzzle,' 9 (2011): 33-47.
- Sullivan, David. 'The "Problem" of the Holy Spirit in Trinitarian Theology,' 4 (2003): 59-68.
- Wright, Stephen John. 'Apocalyptic Beauty: God's Priority and the Ontology of the Future,' 9 (2011): 9-21.
- _____. 'Overtures of Grace: Prevenient Grace and the Sacramentality of Music,' 6 (2006): 34-55.
- _____. Review of Thomas J. Oord, *The Nature of Love: A Theology*, 9 (2011): 135-138.

Wesley Studies/Wesleyan Theology

- Benzie, Peter. 'John Wesley, Children, and the Mission of God,' 10 (2012): 140-150.
- Capper, John Mark. 'Charles Wesley on Work and Divine Ubiquity: Reflections on "Forth in Thy Name, O Lord I Go, My Daily Labour to Pursue,"' 7 (2009): 17-29.
- Coates, Gregory R. 'Will the Real John Wesley Please Stand Up?: A Survey of Varying Interpretations of John Wesley's Political Theology,' 10 (2012): 12-29.
- Dobson, Peter. 'The Influence of Mysticism on the Spiritual Development of John Wesley,' 3 (2002): 5-20.
- Drayton, Dean. 'Wesley at Aldersgate and the Discovery of a German New Testament,' 9 (2011): 67-91.

Harley, Alan. 'Methodists in Military Garb: The Salvation Army as a Living Expression of John Wesley's Movement,' 2 (2001): 5-15.

McEwan, David. 'Denominational Identity in a World of Theological Indifferentism: Some Insights from John Wesley and "the People Called Methodists,"' 8 (2010): 9-26.

_____. 'Quality Theological Education from a Wesleyan Perspective,' 2 (2001): 69-80.

_____. Review of Thomas Oden, *John Wesley's Teachings*, 10 (2012): 168-170.

McKinney, Andrew. 'Grace in the Wesley Hymnology,' 1 (2000): 25-39.

Noakes, David and Campbell Roberts. 'The Influence of Wesleyan Sources and Theology on the Salvation Army's Ministry in Social Services and Public Policy in New Zealand,' 10 (2012): 112-128.

O'Brien, Glen. 'A Trinitarian Revisioning of the Wesleyan Doctrine of Christian Perfection,' 2 (2001): 17-68.

_____. Review of Jay Richard Akkerman, Thomas J. Oord and Brent Peterson, eds. *Postmodern and Wesleyan?: Exploring the Boundaries and Possibilities*, 9 (2011): 141-144.

_____. Review of Joseph Coleson, ed. *Be Holy: God's Invitation to Understand, Declare, and Experience Holiness*, 8 (2010): 92-95.

_____. Review of Kevin W. Mannoia and Don Thorsen, eds. *The Holiness Manifesto*, 8 (2010): 90-92.

Oord, Thomas J., Review of Diane Leclerc, *Discovering Christian Holiness: The Heart of Wesleyan-Holiness Theology*, 8 (2010): 84-89.

Shelton, Larry R. 'Covenant Atonement as a Wesleyan Integrating Motif,' 5 (2004): 7-36.

Wong, Tik-Wah. 'John Wesley's Understanding of the Christian Life: A Doctrinal Analysis of Wesley's Thirteen Discourses on the Sermon on the Mount,' 5 (2004): 53-67.