

JOURNAL OF WESLEYAN THOUGHT

(formerly Aldersgate Papers)

**THEOLOGICAL JOURNAL OF THE ACWR
VOLUME 1, NUMBER 1 (2018)
ISSN 2209-8291 (Online)
ISSN 2209-8283 (Print)**

EDITOR

Glen O'Brien, Eva Burrows College, University of Divinity

EDITORIAL ASSISTANTS

Rob Fringer, Nazarene Theological College, Brisbane

Arseny Ermakov, Eva Burrows College, University of Divinity

Matthew Seaman, University of Queensland

EDITORIAL BOARD

Kimberley E. Alexander, Regent University, Virginia

Kent E. Brower, Nazarene Theological College, Manchester

Jonathan P. Case, Houghton College, New York

Joanna Cruickshank, Deakin University

Floyd Cunningham, Asia Pacific Nazarene Theological Seminary, Manila

Brian Edgar, Asbury Theological Seminary, Kentucky

Robert Gribben, Queen's College, Melbourne

Geordan Hammond, Nazarene Theological College, Manchester

Alan Harley, Independent Scholar, Sydney

Victoria Lorrimar, Trinity College, Queensland

Randy L. Maddox, Duke University, North Carolina

David B. McEwan, Nazarene Theological College, Brisbane

Janice McRandal, Charles Sturt University

Dean Smith, Nazarene Theological College, Brisbane

Fotini Toso, University of Divinity

Norman Young, University of Divinity, Melbourne

**Brisbane:
Australasian Centre for Wesleyan Research
2018**

Copyright © 2018

All rights reserved. This book is copyright. Except as permitted under the Copyright Act 1986, (for example a fair dealing for the purposes of study, research, criticism or review) no part of this book may be reproduced, stored in a retrieval system, or transmitted in any form or by any means without prior written permission.

Print on demand copy available from Lightning Press



The Australasian Centre for Wesleyan Research

The ACWR promotes and supports research on the life, work and times of John and Charles Wesley, and their successors in the Wesleyan tradition, as well as contemporary scholarship in a range of disciplines by those who identify as belonging to the Wesleyan tradition. Currently the ACWR is headquartered at the Nazarene Theological College in Brisbane, Australia and is a working partnership formed by a number of Wesleyan theological institutions, and one denominational partner.

- Asia-Pacific Nazarene Theological Seminary (Church of the Nazarene), Manila
- Booth College of Mission (Salvation Army New Zealand Territory), Wellington
- Eva Burrows College (Salvation Army Australia Territory), Melbourne
- Kingsley Australia (Wesleyan Methodist), Melbourne
- Nazarene Theological College (Church of the Nazarene), Brisbane
- Pilgrim Theological College (Uniting Church VicTas Synod), Melbourne
- The Wesleyan Methodist Church of New Zealand

We also have formal partnerships with the following libraries:

- Camden Theological Library, Sydney (NSW Synod of the Uniting Church)
- The Sugden Heritage Collections at Queen's College (a college of the Victorian and Tasmanian Synod of the Uniting Church within the University of Melbourne).

Each of the Partner Colleges and Libraries provides quality resources for students and researchers in the field. We are actively seeking to enlarge our range of partners throughout Australia and New Zealand, as well as further afield.

Abstracts from the journal are listed in *Religious and Theological Abstracts*
<http://rtabstracts.org/>

Access

The journal is a free online, open access journal hosted on the website of
The Australasian Centre for Wesleyan Research
<https://www.acwr.edu.au/journal-of-wesleyan-thought/>

Enquiries should be addressed to the Editor, Glen O'Brien, Eva Burrows College, 100 Maidstone Street Ringwood Victoria, 3134 or glenaobrien@gmail.com

Guidelines for Submissions

Aldersgate Papers began publication in May 1999 and changed its name to *The Journal of Wesleyan Thought* beginning with this issue (2018.) It is an international journal publishing both peer-reviewed and non-peer reviewed articles and reviews in theology and all related disciplines. The journal follows the *Chicago Manual of Style*, 17th ed. for all matters of style and follows the *Oxford English Dictionary* for spelling. Authors may also refer to Kate L. Turabian's guide to the Chicago style, *A Manual for Writers of Research Papers, Theses and Dissertations*, 8th ed. (Chicago and London: University of Chicago Press, 2013).

1. Submissions should be sent as attachments in electronic format to the editor, glenaobrien@gmail.com
2. Books for review and correspondence about reviews should also be sent to the editor.
3. The email in which the submission is sent functions as a cover sheet, with the title of the paper, name and title of the author, institutional affiliation and teaching or research post (if relevant), postal address, phone, and email. Except for the cover sheet, all identification should be removed.
4. Papers should include a brief abstract, be word-processed, double-spaced, and numbered, with ample margins. Footnotes (not endnotes) should also be double-spaced and numbered consecutively.
5. The length of published articles is restricted to a maximum of about 8,000 words including footnotes.
9. Except for brief quotations of no more than a line, the body of all papers should be in English.

10. Illustrations, tables, maps and figures should appear on separate pages following the footnotes. They must be numbered consecutively and include captions which identify the source of any image or data. Authors are responsible for obtaining and paying for the use of all copyrighted materials and any reproduction charges.

11. Authors are urged to double check all references ensuring that they are complete and include accurate page numbers. References to manuscript, archival and printed government sources should follow recognised conventions and avoid ambiguous contractions.

12. Footnotes should be numbered consecutively. Some examples follow:

Journal Article:

7. J. Stenhouse, 'Christianity, Gender, and the Working Class in Southern Dunedin, 1880-1940,' *Journal of Religious History* 30:1 (Feb. 2006): 18-44.

Modern Book:

8. M. A. Noll, *The Rise of Evangelicalism: The Age of Edwards, Whitefield and the Wesleys* (Leicester: Inter-Varsity Press, 2004), 96-97.

Subsequent references to the same work should be reduced to:

9. Noll, *Rise of Evangelicalism*, 112.

Early Book:

(Publisher may be omitted)

10. William Baldwin, *A Treatise of morall philosophy Contaynyng the sayings of the wyse* (London, 1579).

Government Publication:

11. U. K. *Parliamentary Debates*, Lords, 5th ser., vol.13 (1893), cols.1273-74. *and subsequently* :

12. *Parl. Deb.*, Lords, 5th ser., 13 (1893): 1273.

Archival Source:

13. Report of the Committee into Convict Discipline, 24 March 1842, CSO 22/50, Archives Office of Tasmania, Hobart.

Manuscript:

14. Oxford, Bodleian Library, MS Bodley 581, fols. 23-24v. and subsequently

15. Bodley 581, fol. 23.

Bible References:

16. Heb. 13:8, 12-13.

For standard scriptural abbreviations see *Chicago Manual of Style*, 14.34-35.

Classical and Medieval References:

17. Abelard *Epistle 17 to Heloise* (Migne PL 180.375c-378a).

18. Cicero *De officiis* 1.133, 140.

Abbreviations should follow the *Oxford Classical Dictionary*.

13. Subsequent citations to a work previously cited should provide only the author's last name and the page number(s) and, in the case of citations to more than one work by the same author, a short title of the work. Do not use *Ibid* or other Latin contractions.

CONTRIBUTORS TO THIS ISSUE

Rhys Bezzant is Dean of Missional Leadership and Lecturer in Christian Thought at Ridley College, Melbourne.

Kent Brower is Senior Research Fellow and Senior Lecturer in Biblical Studies at Nazarene Theological College, Manchester.

Kevin Brown is Principal of Kingsley College and a doctoral student with the University of Divinity.

Rob Fringer is Principal and Lecturer in Biblical Studies at Nazarene Theological College, Brisbane.

Robert Gribben is an Honorary Research Fellow of the University of Divinity.

Erik Lennestål is a minister in the Uniting Church in Sweden.

Glen O'Brien is Research Coordinator at Eva Burrows College, University of Divinity.

David R. Wilson is in active retirement and serves as Director of Barnabas Connexion.

EDITORIAL

This first volume of *The Journal of Wesleyan Thought* (notionally the 12th volume of *Aldersgate Papers*) comes after considerable delay and with apologies to authors and readers who have waited longer than they ought to have. It contains research articles and addresses that originate from a range of sources including papers that presented at the Seventh, Eighth, and Ninth Annual Conferences of the ACWR (Brisbane 2016, Wellington 2017, Sydney, 2018).

Our 7th Annual Scholarly Conference, *Wesleyans at Worship*, took place in Brisbane on 12-13 August 2016 at Nazarene Theological College with the Rev Emeritus Professor Robert Gribben as our keynote speaker. Professor Gribben's three keynote addresses appear in this issue of the journal. On 2-3 October we gathered in Wellington New Zealand on the campus of Booth College of Mission for our 8th Conference. The theme was *Global Wesleyanism* and our keynote speaker was the Rev Dr Richard Waugh, National Superintendent of the Wesleyan Methodist Church of New Zealand. We are pleased that several of the papers presented at both Conferences are available in this issue of the journal.

All work done for the ACWR is entirely voluntary. The costs of operation relate mostly to the publication of this journal, the maintenance of our website and the running of the annual scholarly conference. Monies are received from subscriptions to the journal, Members' fees, Partner Institute fees and Conference fees. Any surplus is able to be used to support other scholarly activities that meet the aims of the Centre. Your continued interest in Wesleyan scholarship is vital to enable the ongoing development and activities of the Centre. This will be my final issue as editor of the journal having served in that role since the appearance of *Aldersgate Papers* vol. 1 (July 1999). Twenty years is long enough (too long) for any editor and I am grateful to all of the contributors whose work has appeared in these pages as well as to the peer reviewers and editorial team members who have offered their valuable expertise over that time. The journal will be in very good hands moving forward and I wish the new team every success.

Glen O'Brien
Editor